

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

South Carolina

We, Frank L. Hendricks and Ellen Marie Hendricks, of Greenville County, State of SEND GREETINGS:

WHEREAS ~~X~~ We the said Frank L. Hendricks and Ellen Marie Hendricks

in and by our certain promissory note, in writing, of even date with these presents  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of  
NINE HUNDRED & NO/100

(\$ 900.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in installments of  
EIGHTEEN & NO/100 (\$ 18.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~X~~ We, the said Frank L. Hendricks and Ellen Marie Hendricks

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~the~~ us the said Frank L. Hendricks and Ellen Marie Hendricks

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

tract

"All that certain piece, parcel or ~~part~~ of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Bates Township, about 1 mile Northeast of Travelers Rest, on the East side of Tubbs Mountain Road, containing 16 acres, more or less, and having, according to survey made by James K. Dickson in May, 1874, the following metes and bounds, to-wit:

BEGINNING at a stone in Tubbs Mountain Road, and running thence along said Road to a point on Coleman line; thence leaving said Road and running thence along said line N. 68 E. about 5.00 chs. more or less, to a stone; thence still along said line N. 48 E. 10.60 chs. to a stone at the bend of Enoree River; thence up the center of said River N. 85 1/2 W. 20.16 chs., more or less, to a point in the center of Tubbs Mountain Road at the bridge over Enoree River; thence along said Road S. 17 1/4 W. 2.68 chs., more or less, to the beginning corner; being the same property conveyed to Frank L. Hendricks and Ellen Marie Hendricks by Etta May Barrett by deed dated March 8, 1941, recorded herewith.

PAID AND SATISFIED IN FULL  
THIS 27th DAY OF Dec 1943  
BY M. M. Newell  
SECRETARY  
WITNESS: J. G. Guephier

RECORDED AND CANCELLED OF  
RECORD 28 DAY OF Dec 1943  
AT 10:12 O'CLOCK  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
# 12661